



126<sup>th</sup>  
Biggenden  
Show  
Saturday  
16<sup>th</sup> May  
2026





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DM & MM Proctor  
Rod & Margaret Wilson  
By Mingo Droughtmasters  
Ag Traders  
Devils View Angus  
Bony Villa Limousins  
Wags Gear  
Stoney Ridge Stud  
Biggenden Pharmacy  
Commercial Hotel Biggenden  
Shane & Sonia Johnson  
Brooklyn Speckle Park  
Deb's Country Outfitters  
Maitland Brothers  
Graham Henningson & Coral Sengstock  
Hint of Country  
Acres of Care Counselling  
Poppy Laine  
Wynne Wendt  
Bec's Hairdressers  
Basalt Farms  
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Ebenezer Grazing  
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# Show Schedule

- 6.00 AM** Gates Open
- 8.00 AM** Horse Events Commence
- 8.00AM** Stud Cattle Judging
- 9.00 AM** Poultry, Dog and Prime Cattle Judging
- 9.00 AM** Fun Time Amusement Rides
- 9.00 AM** Whip Cracking Workshops
- 9.00 AM** Show & Shine Commences
- 9.00 AM** Free Kids Face Painting
- 9.00 AM** Helicopter Joy Flights (throughout day)
- 10.00 AM** Show Hall Opens
- 10.30 AM** Wood Chop Commences
- 10.30 AM** Show & Shine Judging
- 2.00 PM** Pony Club Events
- 4.00 PM** The Lofty Wendt Memorial Tug of War
- 4.30 PM** Rodeo Commencing
- 6.00 PM** Official Opening Ceremony
- 6.30PM** Night time Whip Cracking Fire Display
- 6.15 PM** Miss Show Girl Winner Announced
- 7.00 PM** Fireworks
- 7.30 PM** Mick Douglas Live Band
- 8.00 PM** Show Hall Closes
- 12.30 PM** Closes

*!Note!*

*The contents of this schedule has been carefully compiled and is believed to be correct, but the Committee will not hold itself responsible for any inaccuracies that may occur.*

# Table of Contents



Section	Event	
OTHER	Major & Minor Supporters	
	Show Schedule	
	Table of Contents	
	Admissions & Membership Charges	
	President Message	
	Office Bearers	
	Exhibitor Information	
	Tug of War / Car Show & Shine	
	Wood Chop	
	Pony Club & Supporting Events and Nomination form	
1.	Horse Led, Hack & Jump Classes	
2.	Poultry	
3.	Prime Cattle	
4.	Stud Cattle & Young Judge & Young Parader & Entry Form	
5.	Dogs	
6.	Farm, Garden & Fruit	
7.	Horticulture – Division A	
7.	Floral Work – Formal – Division B	
7.	Floral Work – Informal – Division C & D	
8.	Home Manufacture – Division A	
8.	Home Manufacture – Division B	
8.	Home Manufacture – Division C & Students & Children Under 16yrs- Div. D	
9.	Arts & Crafts	
10.	Photography	
11.	Poetry	
12.	NeedleWork	
13.	3 Best Paper Flowers in Milk container	
14.	Lego	
Forms	Horse Health Declaration Form	
	Waiver, Release and Acknowledgement Form	
	Horse Section – Entry Form + Camping and Horse Stall	
	Show Entry Form	



## Purchase your tickets now at

<https://www.biggendenshow.com/event-bookings>

For any questions  
you can contact:  
[info@biggendenshow.com](mailto:info@biggendenshow.com)  
or call:  
0494 092 098

### VOLUNTEERS WANTED!

Do you want IT, Graphic  
Design or Business skills.  
Volunteer with us and  
we will train you and give  
you references!

### PHOTO CREDITS:

Credit is attributed to  
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This page is advertised by:



First National Childers  
07 4126 2777  
[mail@childersfn.com.au](mailto:mail@childersfn.com.au)

## Admission Charges

Adult Single Entry .....	\$20.00
Family Single Entry .....	\$40.00
Highschool/Pensioner (must show card).....	\$10.00
Primary School Student.....	\$5.00
Camping per person .....	FREE
Car .....	\$2.00
Transfer Livestock Vehicle.....	FREE

- ▶ Online Tickets 3% Surcharge
- ▶ Gates open at 6 am.
- ▶ All show patrons entering the grounds will be supplied with a wristband which must be worn.
- ▶ **NO CONCESSIONS – ALL EXHIBITORS MUST PAY.**
- ▶ ALL Floats/Trucks for Horses/Cattle must ONLY enter via **GATE** in **NETTE STREET.**
- ▶ **NO BYO ALCOHOL**

## Membership Charges

Single Membership .....	\$20.00
Family Membership .....	\$40.00

- ▶ Admission to the grounds on Show Day to member and/or family; wristbands allow re-entry.
- ▶ Admission to participating Shows in the Reciprocal Ticket Program
- ▶ Right to vote at any Special, General or Annual Meeting of members.
- ▶ The right to nominate a fellow member for election to the Committee, or to be nominated for such purposes.
- ▶ Car parking is included with membership but there is no guarantee of a parking space within the grounds.



## President's Message

By Glen Martin

Hello all and welcome to the 2026 Biggenden Show.

This year we have been working very hard behind the scenes to bring you the very best on offer in the North Burnett.

We are happy to see all our store holders and exhibitors return for another fantastic opportunity for them to show off their hard work that they have been working towards. We will be welcoming our new poultry stewards this year and wish them the very best for a good show.

Wood chop is back for the first time in a while.

And of course we also have our stud cattle, Prime cattle, dogs and horse events.

Please stay for the rodeo and fireworks.

I would like to thank all of our volunteers and stewards.

But most of all thank you to our sponsors for making this the best show.

Yours in Show  
Glen Martin  
President

THANK YOU!!!!

Biggenden ESC For your help  
for our shows





## Office Bearers

A full list of members is contained in a Membership Register in the Secretary's Office.

PATRON MR R H HUTCHINSON

PATRON MRS BEV GEISSLER

PRESIDENT MR GLEN MARTIN

VICE PRESIDENT MR DARREN GEISSLER

II VICE PRESIDENT MR DAVID GEISSLER

SECRETARY MISS SARAH BUST

ASSISTANT SECRETARY MISS

COURTNEY SPRY

TREASURER MRS KIRSTEN BUST

PUBLICITY OFFICER MISS HOLLY AHERN

BOOKING OFFICER MISS SARAH BUST

WHS OFFICER MRS KIRSTEN BUST

HONORARY LIFE MEMBERS Mrs T Fanning, Mr. T Randall, Mrs J Tincknell, Mrs D Wade, Mr. & Mrs R Hutchinson, Mr. A & Mrs M Trigger, Mr. G Henningsen and Mr. W & Mrs C Wilson, Mr. D Geissler, Mrs M Forster, Mrs V Elliot, Mrs L Hebblewhite.

The Biggenden Agricultural & Pastoral Society

Inc. appreciates the generous support of the Jupiter's Casino Benefit Fund & Queensland Community Benefit Fund for many of the improvements to the showgrounds, hall and canteen.

The Society is also very appreciative of the financial support they have received from the annual Queensland Government Show Program Grant over the years.

Most importantly, our Show would never happen without the generosity of our local businesses & residents.

### KCSs FIREWORKS



Don't miss the 7pm Fireworks!





# Exhibitor Information

PRIZE MONEY can be collected from the Show Hall Office between 9 - 11am on SUNDAY 17 May 2026.	
<b>WORKPLACE HEALTH &amp; SAFETY ACT</b>	<p>Any exhibitor intending to bring electrical equipment to the Showgrounds will be required to ensure that such equipment is fitted with earth leakage circuit breakers and that all electrical leads, tools and appliances have been inspected and tagged by a licensed electrical contractor. This is essential for the safety of all exhibitors and the general public and a requirement of the Electrical Safety Regulation 2002, Part 5/Division 5.</p> <p>This Act imposes very severe penalties in the event of non-compliance with its provisions. Any exhibitor who does not comply will not be allowed to exhibit at the Biggenden Showgrounds. Exhibitors should check all electrical equipment and leads before coming to the Showgrounds to avoid the occurrence of any difficulties.</p>
<b>RULES</b>	The Biggenden Agricultural & Pastoral Society Inc. conducts all competitions under the Queensland Chamber of Agricultural Societies Inc. rules for the conduct of Agricultural Show Competitions. To view these rules visit: <a href="http://www.qcas.net.au">www.qcas.net.au</a> . Any exhibit that is marked for sale attracts a 15% commission payable to the Biggenden Show Society.
<b>PAVILION ENTRIES</b>	<ul style="list-style-type: none"> <li>▶ ALL exhibits are collected with prize money, between 9 - 11am SUNDAY 17 May 2026.</li> <li>▶ Entries are the responsibilities of the owner to be collected and disposed of. Under NO circumstances will items be released for collection prior to this time.</li> <li>▶ All exhibits not collected by 11am SUNDAY 17 May 2026 will be disposed of, unless prior arrangements are made with the Secretary.</li> <li>▶ Check the introduction to each specific section for times when the Secretary will be available for accepting entries and the closing time for entries in each individual section.</li> <li>▶ All Stewards to remain with their Sections during judging times and all other persons are asked to vacate the area. Hall entry fees, unless specified, are \$1.00 per entry and must accompany the entry form.</li> <li>▶ All exhibits must be in their allotted position by 5.00 pm FRIDAY, 15 May 2026 and tags must accompany all exhibits. No late entries accepted.</li> </ul>
<b>GST ON ENTRIES</b>	All entries are inclusive of GST. If you need to claim inputs or not have “withholding tax” applied, you must supply the Treasurer with your A.B.N. number on an appropriate form available from the Secretary’s Office.
<b>SPECIAL NOTES</b>	Any exhibit may be excluded from exhibition at the sole discretion of the Supervising Steward. Every care will be taken of exhibits, but no responsibility for loss or damage can be accepted.
<b>HORSE AND CATTLE EXHIBITORS</b>	<ul style="list-style-type: none"> <li>▶ Exhibitors, please supply your own feed &amp; water bins.</li> <li>▶ ALL Floats/Trucks for Horses/Cattle must ONLY enter via GATE in NETTE STREET.</li> </ul>
<b>PUBLIC SYSTEM</b>	A first-class coverage of all events, special announcements and matters of interest.

ALL COMPETITORS MUST PAY AT THE GATE.

WEAR YOUR WRISTBANDS, OR RISK NO BAR SERVICE & NO FOOD SERVICE.

ALL alcoholic beverages **MUST BE** consumed within the designated Bar Area.

ALL smoking **MUST BE** in the designated Smoking Area.



# The Lofty Wendt Memorial TUG-OF-WAR



**PRIZE: \$1000**

	TEAM SIZE	NOMINATION FEE	PRIZE
<b>MEN'S OPEN</b>	6	\$30.00	\$500.00
<b>LADIES OPEN</b>	6	\$30.00	\$500.00
<b>JUNIOR TEAM (UNDER 16)</b>	6	FREE	Nil

- ▶ Nominations close Friday 15 MAY 2026.
- ▶ Please submit these to: [info@biggendenshow.com](mailto:info@biggendenshow.com)
- ▶ Name your team perhaps dress in costumes and/or colour matching.

## Biggenden Car Show & Beaut Ute Competition



**Prize: 1<sup>st</sup> \$25 2<sup>nd</sup> \$10**

**Prize: People's Choice \$100 Best in Show \$150  
Most Original \$75**

Proudly Sponsored By:



Maryborough

Cars	Beaut Utes
1. Classic – Pre 80s	1. Work Ute
2. Plastic – After 80s	2. 4x4 Ute
	3. Feral Ute

\$10 per car, covers all classes entered **NOMINATIONS CLOSE THURSDAY 14<sup>th</sup> MAY 2026**  
email your entry to [info@biggendenshow.com](mailto:info@biggendenshow.com)

**ALL CARS MUST ARRIVE BY 9AM**

Begins @ 9AM Winners announced @2PM



# Biggenden Show Woodchop

Stewards: K. Dingle, D. Staib, C. Aberdein

Chopping Wood: Mahogany

**Axe Men must present their axemens pass at the gate for entry on arrival**

**Woodchop commencing @10.30AM**

Woodchop		1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>
01.	250mm Standing Block Handicap	\$400	\$300	\$200	\$100	NIL	NIL
02.	Bill Staib Memorial 300mm Underhand Handicap	\$400	\$300	\$200	\$100	NIL	NIL
03.	275mm Standing Block Handicap	\$400	\$300	\$200	\$100	NIL	NIL
04.	275mm Underhand Handicap	\$400	\$300	\$200	\$100	NIL	NIL
05.	300mm Underhand A Grade Championship	\$600	\$400	\$300	\$200	\$ 100	\$100
06.	275mm Underhand B Grade Championship	\$400	\$300	\$200	\$100	NIL	NIL
07.	275mm Underhand C Grade Championship	\$400	\$300	\$200	\$100	NIL	NIL
08.	Vets 250mm Standing Block	\$250	\$150	\$100	\$50	NIL	NIL
09.	Juniors Chop 250mm Underhand (Soft Wood)	\$100	\$80	\$60	\$40	\$20	\$20
10.	Teams Race (To Be Announced On the Day)	Prize \$120 To Each Competitor					

Sponsors: Stoney Creek Windfarm, McNaughton Contracting & Dozing, Basalt Farms, Seabrook Seeders, Danny & Terena Staib, Biggenden Meatworks, Slacks Hardwood, Ebenezer Grazing, Estelle & Russell Aberdein, Carl & Sarah Aberdein, KJDingle Contracting Pty Ltd, Jason & Chris Hunter, R & M Vaughan.



# PONY CLUB & SPORTING EVENTS



**PRIZE 1<sup>ST</sup> \$15 2<sup>ND</sup> \$10 3<sup>RD</sup> \$5 4<sup>TH</sup> \$3**

<b>AGE GROUPS</b>	<ul style="list-style-type: none"> <li>▶ Under 7 Years</li> <li>▶ 7 Years and Under 12</li> <li>▶ 12 Years and Under 17</li> <li>▶ OPEN</li> </ul>
<b>EVENTS CLASSES</b>	<ul style="list-style-type: none"> <li>▶ Sporting Figure of 8</li> <li>▶ Bending Race</li> <li>▶ Flag Race</li> <li>▶ Barrel Race</li> </ul>
<b>NOMINATIONS FEES PER EVENT</b>	\$3.00
<b>NOMINATIONS FEES PER 4 EVENTS</b>	\$10.00
<b>NOMINATIONS CLOSE</b>	Midday 16 <sup>TH</sup> May 2026
<b>DONOR</b>	J & J Motors David and Kathy Spry

- ▶ Please submit nominations to the Treasurer, Kirsten Bust at: [info@biggendenshow.com](mailto:info@biggendenshow.com).
- ▶ Nomination to be paid or purchased on show day.
- ▶ Completed Horse Health Declaration Form and the Waiver, Release and Acknowledgement Form must accompany Nomination Forms.
- ▶ To learn more, please refer Section 1 Exhibitor Info.
- ▶ ALL Floats/Trucks for Horses/Cattle must ONLY enter via GATE in NETTE STREET.

## PONY CLUB EVENTS NOMINATION FORM

BIGGENDEN & DISTRICT AGRICULTURAL & PASTORAL SOCIETY INC.

<b>Name (BLOCK LETTERS)</b>	
<b>Age Group</b>	
<b>Event 1</b>	
<b>Event 2</b>	
<b>Event 3</b>	
<b>Event 4</b>	
<b>Amount Enclosed</b>	\$
<b>Contact Details</b>	Phone..... Email.....

**This page is advertised by:**



07 4127 1387  
[jjmotors1@bigpond.com](mailto:jjmotors1@bigpond.com)





# HORSE EVENTS | Section 1

## Exhibitor Information

<b>CHIEF STEWARD</b>	Ring One: David Spry 0428 271 665 & Ring Two: Rita Burrows 0429 726 757.
<b>ENTRY</b>	\$3.00 per event unless otherwise stated.
<b>ENTRIES</b>	All entries will be purchased and paid on Show Day. Completed Horse Health Declaration Forms (back of schedule) and Waiver, Release and Acknowledgement Forms (back of schedule) must be handed to the Chief Steward, before judging commences. Tickets must be filled in and handed to the steward before judging commences. Prize Money will use a ticket system and all prize money collected from show office after 10AM.
<b>DISTRICT RIDER</b>	Refers to horse and rider who reside within 100km of our Showgrounds.

*ALL Floats/Trucks for Horses/Cattle must ONLY enter via GATE in NETTE STREET.*

<b>SPECIAL REGULATIONS</b>	<ul style="list-style-type: none"> <li>▶ Stallions or Colts are not allowed to compete in any hack class.</li> <li>▶ Any Stallions or Colts under saddle must be suitably controlled or may be removed at Judge's discretion.</li> <li>▶ Stallions and Colts must be ridden by riders 18 years and over.</li> <li>▶ All Stallions to be suitably restrained and if stables are not available they need to wear a collar and be securely tied.</li> <li>▶ Stalls may be reserved but are limited. Horses within a radius of 8km of Biggenden may use stalls after travelling horses have been accommodated.</li> <li>▶ No application accepted unless accompanied by the fee.</li> <li>▶ Horses must be paraded on the days and at times advertised or disqualification may be incurred.</li> <li>▶ An Official of the Society will measure all horses on the grounds prior to judging if deemed necessary.</li> <li>▶ No horses will enter the arena with ribbons on, except in the Grand Parade, and only then with ribbons won at the current show.</li> <li>▶ All exhibits must be free from hereditary unsoundness and contagious diseases.</li> <li>▶ No entry accepted unless name of horse is on the ticket.</li> <li>▶ All horses must be the bona-fide property of the exhibitor at time of entry.</li> <li>▶ All exhibitors must be financial members of their respective breed Society, and the Stewards reserves the right to inspect registration papers.</li> <li>▶ Competitors are asked to always keep their horses in the designated areas.</li> <li>▶ No horses are to be ridden within a radius of 30m of the show hall and canteen and DEFINITELY no horses to be ridden in front of the Show Hall.</li> <li>▶ Entrants in the WPCS (Welsh Pony) Classes are to be judged under the rules and regulations of the WPCS of Australia, i.e. must be registered, pure bred, unplaited and unclipped. Registration papers are to be presented upon request.</li> <li>▶ Where there are less than four competitors in an event, first to third place ribbons will be awarded. However</li> <li>▶ The Chief Steward has the right to determine the payment of prize money.</li> <li>▶ Competitors under the age of 18 must wear a helmet.</li> <li>▶ ALL HORSES COMPETING IN REGISTERED CLASSES MUST SHOW REGISTRATION PAPERS</li> </ul>
<b>FORMS AT THE BACK OF THE SCHEDULE</b>	<ul style="list-style-type: none"> <li>▶ Horse Health Declaration Form.</li> <li>▶ Waiver, Release and Acknowledgement Form.</li> <li>▶ Horse Section Entry Form.</li> <li>▶ Camping &amp; horse stall application.</li> </ul>



# HORSE LED CLASSES | Section 1

 PRIZE 1<sup>ST</sup> \$10 2<sup>ND</sup> \$5 3<sup>RD</sup> \$3

RING 1		RING 2	
<b>LED CLASSES</b>		<b>LED CLASSES</b>	
<b>REGISTERED AUSTRALIAN STOCKHORSE</b>		<b>AUSTRALIAN STUD PONIES</b>	
1.	Stallion or Colt	19.	Stallion or Colt 14h and Under
2.	Mare or Filly	20.	Mare or Filly under 13h
3.	Gelding	21.	Mare or Filly 13h and 14h
<b>CH &amp; R CH from classes 1 &amp; 2</b>		22.	Gelding 14h and Under
<b>THOROUGHBRED</b>		<b>CH &amp; R CH from classes 19,20,21</b>	
4.	Stallion or Colt	<b>AUSTRALIAN RIDING PONY</b>	
5.	Mare or Filly	23.	Stallion or Colt
6.	Gelding	24.	Mare or Filly
<b>CH &amp; R CH from classes 4 &amp; 5</b>		25.	Gelding
<b>REGISTERED QUARTER HORSES</b>		<b>CH &amp; R CH from classes 23 &amp; 24</b>	
7.	Stallion or Colt	<b>ROAN PONIES</b>	
8.	Mare or Filly	26.	Stallion or Colt
9.	Gelding	27.	Mare or Filly
<b>CH &amp; R CH from classes 7 &amp; 8</b>		28.	Gelding
<b>A.N.S.A</b>		<b>CH &amp; R CH from classes 26 &amp; 27</b>	
10.	Stallion or Colt	<b>W.P.C.S.</b>	
11.	Mare or Filly	29.	Stallion or Colt
12.	Gelding	30.	Mare or Filly
<b>CH &amp; R CH from classes 10 &amp; 11</b>		31.	Gelding
<b>ARABIANS</b>		<b>CH &amp; R CH at Judges Discretion</b>	
13.	Stallion or Colt	<b>SUPREME WELSH EXHIBIT</b>	
14.	Mare or Filly	<b>ALL OTHER BREEDS</b>	
15.	Gelding	32.	Stallion or Colt
<b>CH &amp; R CH from classes 13 &amp; 14</b>		33.	Mare or Filly
<b>ANY OTHER BREEDS</b>		34.	Gelding
16.	Stallion or Colt	<b>CH &amp; R CH from classes 32 – 33</b>	
17.	Mare or Filly	<b>UNREGISTERED PONY</b>	
18.	Gelding	35.	Child under 12
<b>CH &amp; R CH From Classes 16 &amp; 18</b>		36.	Child 12 and under 18
		37.	Adult
		<b>HANDLER</b>	
		38. A	Horse/Pony Handler Under 8
		39. B	Horse/Pony Handler 16 Years & Under

ENTRIES \$3.00 each

Both rings will commence at 8am sharp.

All entries will be purchased in person at the Show Hall Office.

ALL Floats/Trucks for Horses/ Cattle must ONLY enter via GATE in NETTE STREET.

PLEASE WRITE COMPETITORS & HORSES NAMES ON TICKETS.

## Special Classes on completion of Ring One and Two:

Champion Led-In Gelding of the Show.

Registered classes 3,6,9,12,15,18,22,25,28  
Awarded Prize: Bag of Stockfeed

## Supreme Champion Led- In-Exhibit of the Show – All Breeds

(Registered Stallions, Colts, Mares, Fillies only).

Awarded Prize: Bag of Stockfeed

Ribbons for the WPCS classes are supplied by the WPCS of Australia.



# HORSE HACK CLASSES | Section 1



**PRIZE 1<sup>ST</sup> \$15 2<sup>ND</sup> \$7 3<sup>RD</sup> \$5**

ENTRIES: \$3.00			
RING 1 HACKS		RING 2 HACKS	
40.	ASH Working Stockhorse (Includes Stallions)	<b>RIDER CLASSES</b>	
<b>RIDDEN GALLOWAYS</b>		54.	Girl and Boy on lead
41.	Maiden	55.	Girl and Boy under 9
42.	Novice	56.	Girl and Boy 9 and under 12
43.	14h up to 14.2h	57.	Girl and Boy 12 and under 15
44.	14.2h up to 15h	58.	Girl and Boy 15 and under 18
45.	District Galloway Hack	59.	18 Years and over
<b>Ch &amp; R Ch Galloway</b>		<b>Ch &amp; R Ch rider excluding class 54</b>	
<b>RIDDEN HACKS</b>		<b>PONY HACK</b>	
46.	Maiden	60.	Maiden
47.	Novice	61.	Novice
48.	15h up to 15.2h	62.	Pony Hack under 12.2h
49.	15.2h and over	63.	Pony Hack over 14.2h
50.	District Hack	64.	APSB Under Saddle Registered
<b>Ch &amp; R Ch Hack</b>		<b>CH &amp; R CH PONY HACK</b>	
51.	Pleasure Hack, Including Galloways (to be ridden in a snaffle bridle no whip or spurs)	<b>SUPREME HACK OF SHOW - (Pony, Galloway and Hack) - Judged from Ring One and Two</b>	
52.	Pair of Hacks, including Galloway	65.	Pair of Pony Hacks
53.	Consolation Hack or Galloway (for horse or rider combination who did not receive a first or second placing)	66.	Pleasure Pony (to be ridden in a snaffle bridle no whip or spurs)
		67.	Consolation Pony Hack (for horse or rider combination who did not receive a first or second placing)

**2026 MISS SHOW GIRL & RURAL AMBASSADOR**

A great opportunity to represent yourself and our local community.

Let your light shine!

Please contact  
Courtney Spry  
0467 955 352





# HORSE JUMPS | Section 1

		PRIZES				
JUMPS		ENTRY	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>
68.	<b>Junior Jump .40m</b> Under 17 years	\$2	\$25	\$15	\$10	\$5
69.	<b>Junior Jump .70m</b> Under 17 years	\$2	\$25	\$15	\$10	\$5
70.	<b>Ag Trader A2 for Juniors</b> With 3-4 Jump set at 40cm – judge discretion	\$2	\$25	\$15	\$10	\$5
71.	<b>Open District Jump</b>	\$3	\$30	\$15	\$10	\$5
72.	<b>Open 80cm Jump</b>	\$6	\$60	\$30	\$20	\$10
73.	<b>Open 90 cm Jump</b>	\$6	\$60	\$30	\$20	\$10
74.	<b>Open 1m Jump</b>	\$6	\$60	\$35	\$25	\$15
75.	<b>Open 1.10m Jump</b>	\$7	\$70	\$35	\$25	\$15

- ▶ All competitors must pay at the gate.
- ▶ 4th prize money is won where 5 or more riders are competing.
- ▶ All jumps except Junior are conducted under EFA Rules.
- ▶ ALL Floats/Trucks for Horses/Cattle must ONLY enter via GATE in NETTE STREET.
- ▶ Horse Health Declaration Form.
- ▶ Waiver, Release and Acknowledgement Form.
- ▶ Horse Section Entry Form.
- ▶ Camping & horse stall application.

This page is advertised by:



Durack Civil

0427 674 215  
bianca@durackcivil.com





# POULTRY | Section 2

**PRIZE 1<sup>ST</sup> \$2 2<sup>ND</sup> \$1**



<b>STEWARD</b>	Mr Greg Murray / Mrs Stacey Murray 0438 856 488 / 0400 122 822
<b>ENTRIES</b>	\$1.00
<b>ENTRIES CLOSE ON:</b>	Tuesday 12 May 2026 <i>No late entries are admitted.</i>
<b>CLASSES</b> <i>Please show the appropriate class: e.g. Section 2, Class 2</i>	<ol style="list-style-type: none"> <li>1. Hardfeather Large</li> <li>2. Softfeather Large</li> <li>3. Hardfeather Bantam</li> <li>4. Softfeather Bantam</li> <li>5. Breeding Pair (Large)</li> <li>6. Breeding Pair (Bantam)</li> <li>7. Water Fowl</li> <li>8. Junior U/-16 - Any Purebred Breed</li> </ol>
<b>TROPHIES, SASHES AND CHAMPION CARDS</b>	Champion Bird of Show Reserve Bird of Show Champion Soft Feather Reserve Soft Feather Champion Hardfeather Reserve Hardfeather Champion Waterfowl Champion Junior Champion Pair

- ▶ Exhibits must be penned no later than 8.30am on Show day.
- ▶ Any birds dyed or otherwise interfered with will be disqualified.
- ▶ All eggs laid during the Show will be disposed of as the Society sees fit.
- ▶ Exhibitors may state on the Entry Form the price at which they will sell their exhibit.
- ▶ Should any dispute arise for which no specific rule is laid down the matter in dispute will be referred to the Committee, whose decision will be final.
- ▶ The Judge shall have the power to withhold the prize if the exhibit is deemed unworthy
- ▶ The committee has the right to refuse entries without explanation.
- ▶ The name of breeds in A.O.V. classes to be shown on the entry form.
- ▶ Send Entries to Greg or Stacey 0438 856 488 | 0400 122 822
- ▶ Pen Out @ 3.30PM on Show Day

This page is advertised by:



07 4884 43671



## PRIME CATTLE | Section 3

- ▶ Under the NLIS system all cattle coming to the saleyards must carry an approved NLIS device (Ear Tag or Bolus). Cattle that do not have an NLIS device will be sent home.
- ▶ ALL Floats/Trucks for Horses/Cattle must ONLY enter via GATE in NETTE STREET
- ▶ Stewards and Judge reserve the right to disqualify an exhibit, if, in their opinion it is not up to standard and if any entry is disqualified from a particular class the Stewards may at their discretion and with the owner's consent transfer the entry to the appropriate class.
- ▶ All cattle will be judged on maturity of age, conformation and evenness of pen, quality and finish.
- ▶ All cattle must be dehorned or polled.
- ▶ Only Stewards and the Judge shall be allowed in the judging ring whilst cattle are being judged.
- ▶ All female cattle must be either spayed or empty.
- ▶ Exhibits may compete in one class only.
- ▶ All exhibits are to be yarded no later than 5.00 pm, Friday 15 May 2026
- ▶ All exhibits in weight classes will be weighed between 6.00 - 7.00pm on Friday 15 May 2026
- ▶ In classes having teeth restrictions the animals will be mouthed on the day of arrival.
- ▶ All bullocks, including pens will be eligible to compete for Champion Bullock.
- ▶ All Champions will be eligible to compete for Grand Champion Beast of the Show.
- ▶ All Exhibits entered must be offered for sale, if not sold an \$11.00 (Incl. GST) commission on classes 1-4, and a \$22.00 commission on classes 5-13 must be paid to Biggenden & Dist. A & P Society Inc.
- ▶ All exhibitors will pay 5% commission on consigned cattle, to Biggenden & Dist A&P Society Inc.
- ▶ The "Grand Champion Beast of the Show" must be sold. Biggenden Meatworks has the option to buy this beast.
- ▶ Export cattle being sold will be consigned through the Biggenden Show Society and processed where the best price and grid can be obtained.
- ▶ Biggenden Meatworks have agreed to process all domestic trade cattle on a weight and grade basis.
- ▶ Teeth restrictions in classes refer to permanent teeth.
- ▶ Trophies, ribbons, and prize money will be presented on completion of the Judging at the Saleyards complex.
- ▶ A Client Information Sheet must be completed and signed by the exhibitor before the Biggenden Show Society will accept entries.

**This page is advertised by:**



**BigMeats**

07 4127 1180

info@bigmeats.com.au



# PRIME CATTLE | Section 3



**PRIZE Classes 1-13 1<sup>ST</sup> \$100 2<sup>ND</sup> \$50**

**PRIZE Champion \$200 Reserve Champion \$100 Grand Champion \$500**

<b>CHIEF STEWARD</b>	Mr. Hamilton Rockemer	
<b>STEWARDS</b>	Mr. A. Trigger; Mr. E. Rockemer; Mr. B. Rockemer; Mr. M Curtis; Mr. J Randall; Mr. J Trigger; Mr. B Trigger; Mr. D Robertson	
<b>ENTRIES</b>	\$1.00 Entries close on Wednesday, 13 May 2026	
<b>CLASSES 1-4</b> <i>May be Grain assisted</i>	<ol style="list-style-type: none"> <li>1. Heifer not exceeding 270 Kg Live weight</li> <li>2. Steer not exceeding 270 Kg Live weight</li> <li>3. Heifer not exceeding 370 Kg Live weight</li> <li>4. Steer not exceeding 370 Kg Live weight</li> </ol>	<ul style="list-style-type: none"> <li>▶ Trophy donated by A &amp; S Rural Supplies</li> <li>▶ Trophy donated by E &amp; K Rockemer</li> <li>▶ Trophy donated by Maitland Brothers</li> <li>▶ Trophy donated by NicNeil Brahmans</li> </ul>
<b>CLASSES 5-14</b> <i>Pasture Fed Only</i>	<ol style="list-style-type: none"> <li>5. Heifer showing 0 – 2 Teeth only</li> <li>6. Steer showing Milk Teeth only</li> <li>7. Steer showing 1 - 2 Teeth only</li> <li>8. Steer showing 3 – 4 Teeth only</li> <li>9. Steer showing 5 – 6 Teeth only</li> <li>10. Pen of 3 Bullocks showing no more than 6 permanent Teeth</li> <li>11. Heifer showing no more than 6 Permanent Teeth</li> <li>12. Cow – 7 Teeth and over</li> <li>13. Steer or heifer showing up to 4 permanent teeth to be judged on the hook at Meatworks</li> </ol>	<ul style="list-style-type: none"> <li>▶ Trophy donated by Seilers Transport</li> <li>▶ Trophy donated by G&amp;A Kelly</li> <li>▶ Trophy donated by GC &amp; HE Proctor</li> <li>▶ Trophy donated by DM &amp; MM Proctor</li> <li>▶ Trophy donated by BeYoutiful Beauty</li> <li>▶ Trophy donated by GB &amp; JA Summers</li> <li>▶ Trophy donated by Trigger Grazing</li> <li>▶ Trophy donated by Big Engineering Works</li> <li>▶ Trophy donated by B&amp;B Rockemer</li> <li>▶ Meatworks trophy donated by H. Rockemer &amp; H. Brynes</li> </ul>
<b>CHAMPION YEARLING &amp; RESERVE CHAMPION YEARLING (Classes 1, 2, 3,4)</b>	<ul style="list-style-type: none"> <li>▶ Trophy donated by Hopewell Grazing</li> <li>▶ Trophy for Reserve donated by Seilers Transport</li> </ul>	
<b>CHAMPION PASTURE FED BULLOCK &amp; RESERVE CHAMPION PASTURE FED BULLOCK (Classes 6,7,8,9)</b>	<ul style="list-style-type: none"> <li>▶ Trophy donated by Malarga Grazing</li> <li>▶ Trophy for Reserve donated by Gibbs Enterprises</li> </ul>	
<b>CHAMPION PEN OF BULLOCKS &amp; RESERVE CHAMPION (Classes 10)</b>	<ul style="list-style-type: none"> <li>▶ Trophy donated by Highstone Grazing</li> <li>▶ Trophy for Reserve donated by Seilers Transport</li> </ul>	
<b>CHAMPION FEMALE &amp; RESERVE CHAMPION FEMALE (Classes 5, 11)</b>	<ul style="list-style-type: none"> <li>▶ Trophy donated by Trevor &amp; Les Rockemer &amp; Families</li> <li>▶ Trophy for Reserve donated by Gibbs Enterprises</li> </ul>	
<b>GRAND CHAMPION BEAST OF THE SHOW &amp; RESERVE CHAMPION (Classes 1 – 13)</b>	<ul style="list-style-type: none"> <li>▶ Trophy donated by Burnett Livestock &amp; Realty</li> <li>▶ Trophy for Reserve donated by Gibbs Enterprises</li> </ul>	



**PRIZES Highest Average Weight Gain \$100**

**Champion Hoof \$200**

**Reserve Champion Hoof \$100**

**Champion Hook \$200**

**Reserve Champion Hook \$100**

**Grand Champion Grain Fed Beast Overall (Points) \$200 + Bag of Feed**

<b>FEEDLOT CLASSES:</b>	<b>1. Highest Average Weight Gain</b>	▶ Trophy donated by Maun Feedlot
<b>CHAMPION HOOF</b>		▶ Trophy donated by Seilers Transport
<b>Reserve Champion Hoof</b>		▶ Trophy for Reserve donated by Muan Feedlot
<b>CHAMPION HOOK</b>		▶ Trophy donated by Elley Haines
<b>Reserve Champion Hook</b>		▶ Trophy for reserve donated by Muan Feedlot
<b>GRAND CHAMPION GRAIN FED BEAST OVERALL (POINTS)</b>		▶ Trophy donated by Muan Feedlot ▶ Trophy donated by Nutrien Ag Solutions Childers





# STUD CATTLE | Section 4

## Rules & Regulations

- ▶ Under the NLIS regulations, all cattle coming onto the show grounds **MUST** carry an approved NLIS device (Ear Tag or Bolus) Cattle that do not have a NLIS device will be sent home.
- ▶ Section open to all breeds, to be judged as interbreed.
- ▶ ALL Floats/Trucks for Horses/Cattle must **ONLY** Enter Via **GATE** in **NETTE STREET**
- ▶ The age of cattle to be as 1<sup>st</sup> May 2026. Date of birth to be shown on entry form
- ▶ All cattle to be registered in the herd book or calf register of the Respective Breed Society
- ▶ Each exhibitor is to state on the Entry Form, the number of classes intended to compete in, and full particulars of each animal entered. Viz: Name in Full; Date of Birth; Colour; Sire and Dam; Also, Breeders Name, Address and Email.
- ▶ All Bovine over four (4) months must have appropriate nose grips and all bulls over 12 months must have a rose ring.
- ▶ All Exhibitors or Representatives **MUST** be in charge of their stock at all times.
- ▶ A sash will be given for 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> prize animals in each Class
- ▶ Exhibitors Please Note – Biggenden Show Grounds Brucellosis Status – Accredited Free
- ▶ Biggenden is in a Tick Area. Please be aware of your obligation if you travel back to a Tick Free Area. Please Contact an Accredited Certifier if Required.
- ▶ Any Calf shown on a cow is **NOT** eligible to be shown in any Individual Class.
- ▶ Entry Form to be obtained from the Steward.



# STUD CATTLE | Section 4



**PRIZE 1<sup>ST</sup> \$25 2<sup>ND</sup> \$15 3<sup>RD</sup> \$10**

**PRIZE Class 23 wins: 1<sup>ST</sup> \$15 2<sup>ND</sup> \$10 3<sup>RD</sup> \$5**

<b>STEWARD</b>	Hayden & Elizabeth Beresford 0499250402 / 0432706498 Email: biggendenstudcattle@gmail.com	
<b>ENTRIES</b>	\$ 7.00	
	Closing on Friday, 15 May 2026 Judging commences 8AM Saturday 16 <sup>th</sup>	
<b>CLASSES:</b>	<b>Trophy Donors</b>	
<ol style="list-style-type: none"> <li>1. Bull under 12 months</li> <li>2. Bull 12 &amp; under 16 months</li> <li>3. Bull 16 &amp; under 20 months</li> </ol> <p><b>RESERVE CHAMPION JUNIOR BULL CHAMPION JUNIOR BULL</b></p>	<ol style="list-style-type: none"> <li>4. Bull 20 &amp; under 24 months</li> <li>5. Bull 24 &amp; under 30 months</li> <li>6. Bull 30 months &amp; over</li> </ol> <p><b>RESERVE CHAMPION SENIOR BULL CHAMPION SENIOR BULL GRAND CHAMPION BULL</b></p>	<ul style="list-style-type: none"> <li>▶ Cattle Breeding Services</li> <li>▶ Gen X Slashing</li> <li>▶ NAB Rural Fencing</li> <li>▶ Allan &amp; Sue Fowler</li> <li>▶ Rod &amp; Marg Wilson</li> <li>▶ Linda Fowler</li> <li>▶ By Mingo Droughtmasters</li> <li>▶ Ag Traders</li> <li>▶ Biggenden Hay Supplies</li> <li>▶ Nutrien Ag Solutions Childers</li> <li>▶ Bony Villa Limousins</li> <li>▶ Agricon Products</li> <li>▶ Riverina Stock feeds</li> <li>▶ Biggenden Hardware &amp; Rural</li> <li>▶ Shane &amp; Sonya Johnson</li> <li>▶ Hint of Country</li> <li>▶ Acres of Care Counselling</li> <li>▶ Thunderbird</li> <li>▶ Devils View Angus</li> <li>▶ Stony Ridge Stud</li> <li>▶ Wags Gear</li> </ul>
<ol style="list-style-type: none"> <li>7. Female under 12 months</li> <li>8. Female 12 &amp; under 16 months</li> <li>9. Female 16 &amp; under 20 months</li> </ol> <p><b>RESERVE CHAMPION JUNIOR FEMALE CHAMPION JUNIOR FEMALE</b></p>	<ol style="list-style-type: none"> <li>10. Female 20 &amp; under 24 months</li> <li>11. Female 24 &amp; under 30 months</li> <li>12. Female 30 months &amp; over</li> </ol> <p><b>RESERVE CHAMPION SENIOR FEMALE CHAMPION SENIOR FEMALE GRAND CHAMPION FEMALE SUPREME CHAMPION EXHIBIT</b></p>	
<ol style="list-style-type: none"> <li>13. Breeders Group (3 animals, both sexes represented, owned and bred by exhibitor)</li> <li>14. Sire Progeny Group (3 Animals, both sexes to be represented. All by one sire and the property of the Exhibitor).</li> </ol>	<ol style="list-style-type: none"> <li>15. Dams progeny (2 Animals, all by one Dam and the property of the exhibitor)</li> <li>16. Pair of Junior Bulls</li> <li>17. Pair of Senior Bulls</li> <li>18. Pair of Junior Females</li> <li>19. Pair of Senior Females</li> </ol>	
<p><b>LED STEER OR HEIFER (for animals not exhibited in classes 1-19)</b></p> <ol style="list-style-type: none"> <li>20. Led Heavyweight Steer or Heifer Showing no permanent teeth – 451kg &amp; Over</li> <li>21. Led Middleweight Steer or Heifer Showing no permanent teeth – 301kg to 450kg</li> <li>22. Led Lightweight Steer or Heifer Showing no permanent teeth – 300kg &amp; Under</li> </ol> <p><b>RESERVE CHAMPION LED STEER OR HEIFER CHAMPION LED STEER OR HEIFER</b></p>	<ol style="list-style-type: none"> <li>23. Youth Led Exhibit – Restricted Entry (No Prior Places)</li> <li>24. Replacement Commercial Female – Milk Tooth</li> <li>25. Replacement Commercial Female -Open</li> </ol>	



# STUD CATTLE | Section 4



**PRIZE Class 26-31 wins 1<sup>ST</sup> \$25 2<sup>ND</sup> \$15 3<sup>RD</sup> \$10**

		TROPHY DONORS
<b>YOUNG JUDGE AND YOUNG PARADER</b>	26. Junior Parader (under 15 years) <b>Memorial Aaron Aberdein</b>	▶ Memorial trophy for Aaron Aberdein kindly donated by Brooklyn Speckle Park
	27. Junior Parader (15 years to 25 years)	
	28. Young Judge (under 15 years)	▶ Debs Country
	29. Young Judge (15 years to 25 years)	▶ Outfitters
	30. Young Prime Judge (Under 15 Years)	▶ Graham Henningsen
31. Young Prime Judge (15 Years to 25 Years)	▶ & Coral Sengstock	

To be judged under QCAS rules ([www.queenslandshows.com.au](http://www.queenslandshows.com.au))

- ▶ Competitors under 15 can compete at the local level and Sub-Chamber Finals but are ineligible to compete at State Finals.
- ▶ Open to people 15 years and under 25 years of age at 1st May.
- ▶ Competitors under 18 years must have approval of parent or guardian to attend and it is the responsibility of parents or guardians to decide on behalf of the competitor.
- ▶ All competitors are to be a resident in Queensland for at least three months prior to the competition or attending a college in Queensland.
- ▶ Eligibility: National winners & persons on breed society senior judging panels are not eligible.
- ▶ A competitor may compete in any show and be awarded the sub-chamber final where they first won.
- ▶ A competitor can represent only one show society in any Sub-Chamber Final and only one sub-chamber in the State Finals.
- ▶ LOCAL SHOW COMMITTEES MAY ADJUST TO SUIT THEIR OWN SETTINGS.
- ▶ Details of the 2026 Sub-Chamber Regional Judging will be announced on the day.

This page is advertised by:



Burnett Livestock & Realty  
 Phone: 07 4127 1277  
[admin@burnettlr.com.au](mailto:admin@burnettlr.com.au)



# STUD CATTLE ENTRY FORM

CLASS NO.	PARTICULARS	NAME OF ANIMAL	HERD IDENT	D.O.B.	BREED	ENTRY FEE
Entry Fees Total:		\$				
Show Entry Tickets:		\$				
- \$20 Per Person						
- \$40 Family 2 Adults and 2 Children under the age of 15						
Grand Total:		\$				

Please Complete entry form and email to [biggendenstudcattle@gmail.com](mailto:biggendenstudcattle@gmail.com)

Payments made to **BSB:- 084-544 ACC:- 615310478**

Subject to Rules, By-Laws and Regulations of the Society, I hereby beg to enter the above classes, the same being my Bonafide property and enclose \$.....

(Signed).....(Exhibitor or his agent) Date.....

Postal Address.....

Name of Exhibitor.....(BLOCK LETTERS) PIC NO.....

EMAIL..... Contact Phone.....

**\*\*NOTE: The society requires the PIC NO of the property from which the cattle are being transferred.\*\*  
**ALL EXHIBITORS WILL NEED TO COMPLETE AN NVD AND HEALTH DECLARATION FORM AND RETURN WITH ENTRIES**  
**BIGGENDEN SHOW PIC QIBG0443****



# DOGS | Section 5

Affiliated with the Show conducted under the rules of the Canine Control Council (QLD), a copy of such rules may be perused with the Club Secretary or the Canine Control Council.

## WANTED!

Canteen Help Wanted  
Variable time slots!!!

Your support of the Show  
Committee is always  
appreciated.

If you'd like to help in the  
canteen please contact  
Kirsten 0448 841 351 or email  
[info@biggendenshow.com](mailto:info@biggendenshow.com)

<b>STEWARD</b>	Mrs Janette Lund 0435 223 164
<b>LOCATION</b>	Biggenden Showgrounds
<b>SHOW STATUS</b>	Championship
<b>ENTRIES</b>	As per Canine Control Council's Dog World
<b>ENTRY FEES FOR ALL CARS</b>	\$2.00

- ▶ All Cars and Dog Trailers must NOT enter via the MAIN GATE in Walsh Street



This page is advertised by

**SEABROOK SEEDERS**  
~ Pasture Seeding Made Simple ~

Seabrook Seeders  
07 4127 5151



# FARM, GARDEN, FRUIT | Section 6

PRIZE 1<sup>ST</sup> \$3 2<sup>ND</sup> \$2



PRIZE Champion Vegetable \$10 Champion Fruit \$10

PRIZE Class 13 wins \$10

<b>STEWARDS</b>	Mrs. Mia Forster	
<b>ENTRIES</b>	\$1.00	
<b>ENTRIES CLOSE ON:</b>	Friday 15 May 2026 at 12 PM	
<b>MONEY DONOR</b>	RG & PM CAMPBELL	
<b>EXHIBITS</b>	On the table by 5pm Friday	
<b>CLASSES</b>	<ol style="list-style-type: none"> <li>1. Three Button Squash</li> <li>2. Three Zucchini's</li> <li>3. Three Chokos</li> <li>4. Three Beetroot (with tops)</li> <li>5. Three Carrots (with tops)</li> <li>6. Three Capsicum</li> <li>7. Two Cucumbers (any variety)</li> <li>8. Lettuce (any variety)</li> <li>9. Biggest Pumpkin</li> <li>10. Two Pumpkins (any variety)</li> <li>11. 1 Kg Sweet Potatoes</li> <li>12. One Bunch Eschalots (any variety)</li> <li>13. One Bunch Radishes</li> <li>14. Any Other Vegetable</li> <li>15. One Plate Tomatoes (any variety)</li> <li>16. One Bunch Silver Beet</li> <li>17. One Plate Cumquats</li> </ol>	<ol style="list-style-type: none"> <li>18. Four Grapefruit</li> <li>19. Two Custard Apple</li> <li>20. Two Paw Paws</li> <li>21. Six Passionfruit</li> <li>22. Three Bush Lemons</li> <li>23. Three Lemons (any other variety)</li> <li>24. Four Limes</li> <li>25. Four Mandarins (any variety)</li> <li>26. Four Oranges (any variety)</li> <li>27. Four Avocados</li> <li>28. One Plate Rosellas</li> <li>29. Any Other Fruit</li> <li>30. Selection of Herbs (minimum of 3)</li> <li>31. One Dozen Hens Eggs</li> <li>32. One Plate Nuts (any variety)</li> <li>33. Most Unusual Vegetable</li> <li>34. Creation of fruit and/or vegetables (boys or girls under 12 years)</li> </ol>

- ▶ All exhibits must be produced by the Exhibitor, in own gardens or farms.
- ▶ A separate exhibit in each class.
- ▶ Exhibitors may make two or more entries in one class.
- ▶ Where weights and measures are stipulated, they are to be taken as approximate.
- ▶ Roots will be judged in accordance with their excellence in the following points, e.g. perfection of forms, fitness of neck or taproot, as well as firmness and smoothness of skin, solidity, weight, and size. Such roots as an experienced Judge would select as the truest and perfect for producing seed for table use, rather than the specimens of the greatest size, are preferred.
- ▶ Exhibits will be cut to be judged.

This page is advertised by:





# HORTICULTURE | Section 7

Division A



PRIZE 1<sup>ST</sup> \$3 2<sup>ND</sup> \$2

PRIZE Champion Pot Plant \$10 Champion Orchid \$10

STEWARDS	Mrs. Mia Forster		
ENTRIES	\$1.00		
ENTRIES CLOSE ON:	12PM, Friday 15 May 2026 Exhibits on table 5PM Friday 15 <sup>th</sup>		
DONOR	▶ RG & PM CAMPBELL		
CLASSES	<ol style="list-style-type: none"> <li>1. Plant in Bloom (not orchid)</li> <li>2. Orchid in Bloom (Dendrobium)</li> <li>3. Orchid in Bloom (Cattleya)</li> <li>4. Orchid in Bloom (A.O.V.)</li> <li>5. Foliage Plant</li> <li>6. Coleus (one)</li> <li>7. One African Violet-any variety</li> </ol>	<ol style="list-style-type: none"> <li>8. One Foliage Begonia</li> <li>9. One Cactus</li> <li>10. One Succulent</li> <li>11. Potted Bromeliad</li> <li>12. Potted Mini Bromeliad</li> <li>13. One Climbing Plant</li> <li>14. Hanging Plant– not fern</li> <li>15. Three Pot Plants</li> <li>16. One Pot Plant (A.O.V.)</li> </ol>	<ol style="list-style-type: none"> <li>17. Nephrolepis Fern</li> <li>18. Maiden Hair Fern</li> <li>19. One Fern</li> <li>20. Succulent Garden (any container accessories permitted)</li> <li>21. Plant (any variety - novice prize)</li> <li>22. One Fern (any variety - novice prize)</li> </ol>





# HORTICULTURE | Section 7

## Division B



**PRIZE 1<sup>ST</sup> \$3 2<sup>ND</sup> \$2**

**PRIZE Champion Rose \$20 Champion Double Gerbera \$20**

**PRIZE Champion Flower \$20 Class 48 wins \$10**

<b>STEWARDS</b>	Miss Lyn Brook		
<b>ENTRIES</b>	\$1.00		
<b>ENTRIES CLOSE ON:</b>	12PM, Friday 15 May 2026 Exhibits on table 5PM Friday 15 <sup>th</sup>		
<b>DONOR</b>	▶ RG & PM CAMPBELL		
<b>CLASSES</b>	<p>23. Rose - Red</p> <p>24. Rose - White</p> <p>25. Rose - Pink</p> <p>26. Rose - Two tone</p> <p>27. Rose - Yellow</p> <p>28. Rose - Any other colour</p> <p>29. Polyanthus or Floribunda</p> <p>30. Three Roses (distinct)</p> <p>31. Three Roses (bud showing to full bloom)</p> <p>32. Three Geraniums</p> <p>33. Three Ivy Geraniums</p>	<p>34. Three Crucifix Orchids</p> <p>35. Gerbera, large</p> <p>36. Gerbera, single</p> <p>37. Gerbera, double</p> <p>38. Six Marigolds</p> <p>39. Three Blooms</p> <p>40. Chrysanthemums, distinct</p> <p>41. Three Sprays Chrysanthemums, distinct</p> <p>42. Three of any Other Flower – single head, one variety.</p>	<p>43. Three of any Other Flower – truss or spray, one variety.</p> <p>44. Four Cuts of Coleus (distinct)</p> <p>45. Shrubs, Foliage, distinct (three cuts)</p> <p>46. Shrubs, Flowering, distinct (three cuts)</p> <p>47. Cut Flowers, distinct (four cuts)</p> <p>48. Crotons, distinct (three cuts)</p>

- ▶ Must be own grown flowers.
- ▶ Entries are judged on quality of Blooms.
- ▶ Entry labels must be stuck/attached to container/vase.
- ▶ Display bottles supplied by Show Society must be used for Classes 23-31.





# FLORAL WORK | Section 7

## Division C - Formal



**PRIZE 1ST \$3 2ND \$2**

**PRIZE Champion Floral Arrangement \$10**

**PRIZE Classes 50 & 51 win \$5**

<b>ENTRIES</b>	\$1.00	
<b>ENTRIES CLOSE ON:</b>	Friday 15 <sup>th</sup> May 2026 at 12 PM, Exhibits on the table by Friday 15 <sup>th</sup> May 2026 at 5PM	
<b>CLASSES</b>	<p>49. Vase of Gerberas, with other foliage</p> <p>50. Vase of Chrysanthemums, with other foliage</p> <p>51. Bowl of Chrysanthemums, own foliage</p> <p>52. Vase of Pink or Lavender Flowers</p>	<p>53. Small Bowl of Mixed Flowers – arrangements to be no higher than 15cm</p> <p>54. Flower Trough</p> <p>55. Church Arrangements</p> <p>56. Formal Buttonhole</p>

## Division D – Informal

**PRIZE 1ST \$3 2ND \$2**

**PRIZE Champion \$10 Champion Novice \$10**



**PRIZE Individual Encouragement Award Classes 72 - 76 win \$10**

**CHAMPION EXHIBIT Classes 70- 76 win \$30**

<b>ENTRIES</b>	\$1.00	
<b>ENTRIES CLOSE ON:</b>	12PM, Friday 15 <sup>th</sup> May 2026, Exhibits on the table by Friday 15 <sup>th</sup> May 2026 5PM	
Foliage and accessories permitted in each class – dyed and painted are accessories		
<b>DONORS</b>	▶ Classes 72-76, sponsored by QCWA Biggenden Branch	
<b>CLASSES</b>	<p>57. Green and Gold Arrangement</p> <p>58. Fruit &amp; Foliage</p> <p>59. Arrangement in a Home Decorated</p> <p>60. Vase Arrangement in Kitchen Container (not jug)</p> <p>61. Making the most of One Flower</p> <p>62. Orange and Yellow Arrangement</p>	<p>63. Arrangement of Roses</p> <p>64. Succulent &amp; Foliage</p> <p>65. Tame &amp; Wild</p> <p>66. Dried Arrangement</p> <p>67. Arrangement in a Jug</p> <p>68. Arrangement by aged 70+ yrs.</p> <p>69. Song Title – title to be displayed</p>
<b>NOVICE</b>	<p>70. Bowl of Mixed Flowers</p> <p>71. Flower Jug</p>	
<b>CHILDREN &amp; STUDENTS</b>	<p>72. Floral Saucer set in Sand – small, kept to shallow shape of saucer (Under 9 years)</p> <p>73. Arrangement for Effect – (girls or boys 9 Years &amp; Under 12 Years)</p> <p>74. Succulent Garden – (girls or boys Under 9 Years)</p> <p>75. Succulent Garden – (girls or boys 12 Years and Under 18 Years)</p> <p>76. Vase of Flowers - (girls or boys 12 Years and Under 18 Years)</p>	



# HOME MANUFACTURE | Section 8

## Division A PRIZE 1<sup>ST</sup> \$3 2<sup>ND</sup> \$2

<b>STEWARD</b>	Mrs. Bev Geissler, Mrs. Judy Ayling	
<b>ENTRIES</b>	\$1.00	
<b>ENTRIES CLOSE ON:</b>	12PM Friday 15 May 2026, exhibits on the table by 5PM Friday 15 May 2026	
<b>CLASSES</b>	<ol style="list-style-type: none"> <li>1. Lemon Butter or Passionfruit Butter</li> <li>2. Rosella Jam</li> <li>3. Sweet Orange Jam</li> <li>4. Melon &amp; Lemon Jam</li> <li>5. Jam – Any Other Variety</li> <li>6. Grapefruit Marmalade</li> </ol>	<ol style="list-style-type: none"> <li>7. Cumquat Marmalade</li> <li>8. Marmalade – Any Other Variety</li> <li>9. Mango Chutney</li> <li>10. Mustard Pickles</li> <li>11. Tomato Relish</li> <li>12. Chutney – Any Other Variety</li> <li>13. Relish – Any Other Variety</li> </ol>

- ▶ Exhibits must be on the table by 5PM on Friday 15 May 2026.
- ▶ Bottles: 250g or larger. All bottles must have clean lids & name of jam on bottle.
- ▶ All exhibits must remain on display until prize money are collected.
- ▶ Please advise steward if you wish to donate exhibit for sale to the Show Society.
- ▶ Exhibitors to provide cardboard plates and plastic bags for cakes etc.
- ▶ Competitors may enter more than one entry in each class, but no two entries from the same batch of jam or cooking.
- ▶ The Show Society reserves the right to dispose of the entries.
- ▶ DEFINITELY NO PACKET CAKE MIXES.





# HOME MANUFACTURE | Section 8

## Division B PRIZE 1<sup>ST</sup> \$3 2<sup>ND</sup> \$2 Champion Dark Rich Fruit Cake \$50 PRIZE Champion Cake \$10 Champion Sponge Sandwich \$10

<b>STEWARD</b>	Mrs. Bev Geissler, Mrs. Judy Ayling <b>DONORS: Bev Geissler</b>	
<b>ENTRIES</b>	\$1.00	
<b>ENTRIES CLOSE ON:</b>	12PM, Friday 15 May 2026, exhibits on the table by 5PM Friday 15 May 2026	
<b>CLASSES</b>	<ul style="list-style-type: none"> <li>14. Dark Rich Fruit Cake (square tin 20cm)</li> <li>15. Boiled Fruit Cake (tin approx. 20cm)</li> <li>16. Pumpkin Fruit Cake (tin approx. 20cm)</li> <li>17. Carrot Cake (tin approx. 20cm- iced)</li> <li>18. Peach Blossom Bar Cake (iced)</li> <li>19. Orange Bar Cake (iced)</li> <li>20. All – in – together Cake (iced)</li> <li>21. Plain Butter Cake (iced)</li> <li>22. Sponge Sandwich (tin approx. 20cm, beat egg and sugar mixture, un-iced, jam between)</li> <li>23. Kentish Cake (iced)</li> <li>24. Chocolate Ring Cake (tin approx. 20cm-iced)</li> </ul>	<ul style="list-style-type: none"> <li>25. Date Loaf</li> <li>26. Apple Pie</li> <li>27. Plum Pudding (cooked in a basin)</li> <li>28. Plum Pudding (boiled in a cloth)</li> <li>29. Cheesecake (unbaked)</li> <li>30. Plain Scones (4)</li> <li>31. Pumpkin Scones (4)</li> <li>32. Lamingtons (4)</li> <li>33. Muffins - sweet or savoury (4)</li> <li>34. Jam Drops (4)</li> <li>35. Anzac Biscuits (4)</li> <li>36. Raspberry Slice (4)</li> </ul>

## Division C



## PRIZE 1<sup>ST</sup> \$5 2<sup>ND</sup> \$3 3<sup>RD</sup> \$2 PRIZE Champion Cake \$10 PRIZE Next Gen Anzac Biscuits 1st \$25 2nd \$15 3rd \$10

<b>STEWARD</b>	Mrs. Bev Geissler, Mrs. Judy Ayling <b>DONORS: Courtney Spry</b>	
<b>ENTRIES</b>	\$1.00	
<b>ENTRIES CLOSE ON:</b>	Close by 12PM, Friday 15 May 2026, exhibits on the table by 5PM Friday 15 May 2026	
<b>NOVICE CLASSES</b> to Exhibitors who have never won a prize in the class in which they are competing.	<ul style="list-style-type: none"> <li>37. Boiled Fruit Cake (20cm tin)</li> <li>38. Orange Bar Cake, iced</li> <li>39. Chocolate Ring Cake, iced</li> <li>40. Plum Pudding (cooked in basin)</li> <li>41. Patty Cakes, iced (4)</li> </ul>	<ul style="list-style-type: none"> <li>42. Lamingtons (4)</li> <li>43. Plain Scones (4)</li> <li>44. Pumpkin Scones (4)</li> <li>45. Cheesecake (unbaked)</li> <li>46. Jam Drops (4)</li> </ul>
<b>Next Gen Class:</b> This Next Gen class gives the younger generation a chance to go to sub chamber and possibly even the Ekka <b>AGE – 18-40</b>	47. Anzac Biscuits <u>Ingredients No Substitutions allowed:</u> Butter, Plain Flour, Bicarbonate Soda, Rolled Oats, Caster Sugar, Golden Syrup, Desiccated Coconut. <b>COMPETITION GUIDELINES:</b> Competitors must be between the aged 18 and 40, 6 Biscuits must be presented for Judging, Each Biscuit must be 5-7cm in diameter, Biscuits must be crisp as tradition calls for, <b>NO SUBSTITUTIONS</b> of ingredients is <b>ALLOWED</b>	



## Section 8 | Division D



**PRIZE 1<sup>ST</sup> \$5 2<sup>ND</sup> \$3 3<sup>RD</sup> \$2**

**PRIZE Champion Exhibit- Ninja Creami Delux**

**PRIZE Class 48-61 Individual Encouragement Award \$10 X 6**

**PRIZE Children - Encouragement Award- Baking Hamper**

<b>STEWARD</b>	Mrs. Michelle Kinbacher, Miss Courtney Spry, Miss Sarah Bust
<b>ENTRIES</b>	\$1.00
	Close by midday, Friday 15 May 2026, exhibits on the table by 6PM 15 May 2026
<b>DONORS</b>	<ul style="list-style-type: none"> <li>▶ QCWA Biggenden, Biggenden Hospital Auxiliary, Aileen Miller in Memory of Mrs T Fanning</li> <li>▶ Sarah Bust</li> </ul>
<b>CLASSES STUDENTS</b> 16 years & under	<ul style="list-style-type: none"> <li>48. Chocolate Cake. Cooked in any type of tin &amp; Iced on top</li> <li>49. All In Together Cake</li> <li>50. Pumpkin Scones</li> <li>51. Anzac Biscuits (4)</li> <li>52. Date Loaf</li> </ul>
<b>CLASSES STUDENTS</b> 12 years & under	<ul style="list-style-type: none"> <li>53. All in together cake iced on top</li> <li>54. Jam Drops (4)</li> <li>55. Chocolate Slice (4)</li> <li>56. Carrot Cake</li> <li>57. Plain Scones (4)</li> </ul>
<b>CLASSES STUDENTS</b> 9 years & under	<ul style="list-style-type: none"> <li>58. Tea Cake</li> <li>59. Pkt Cake Own choice</li> <li>60. Plate of (4) Cornflake Biscuits</li> <li>61. Plate of (4) Brownies Uniced (Not Pkt mix)</li> </ul>
<b>CLASSES STUDENTS</b> 5 years & under	<ul style="list-style-type: none"> <li>62. Decorated Iced Biscuit (1) (Placed in zip lock bag)</li> <li>63. Pkt Cake - Own choice</li> <li>64. Decorated Cupcake (1)</li> </ul>
<b>CLASSES STUDENTS</b> 3 years & under	<ul style="list-style-type: none"> <li>65. Decorated Iced Biscuit (1) (Placed in zip lock bag)</li> <li>66. Decorated Cupcake (1)</li> <li>67. Pkt Cake – Own Choice</li> </ul>
<ul style="list-style-type: none"> <li>▶ NO PACKET CAKE MIXES TO BE USED UNLESS STATED.</li> <li>▶ Decorated Biscuits can be any type of Biscuit</li> </ul>	

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# ARTS AND CRAFTS | Section 9



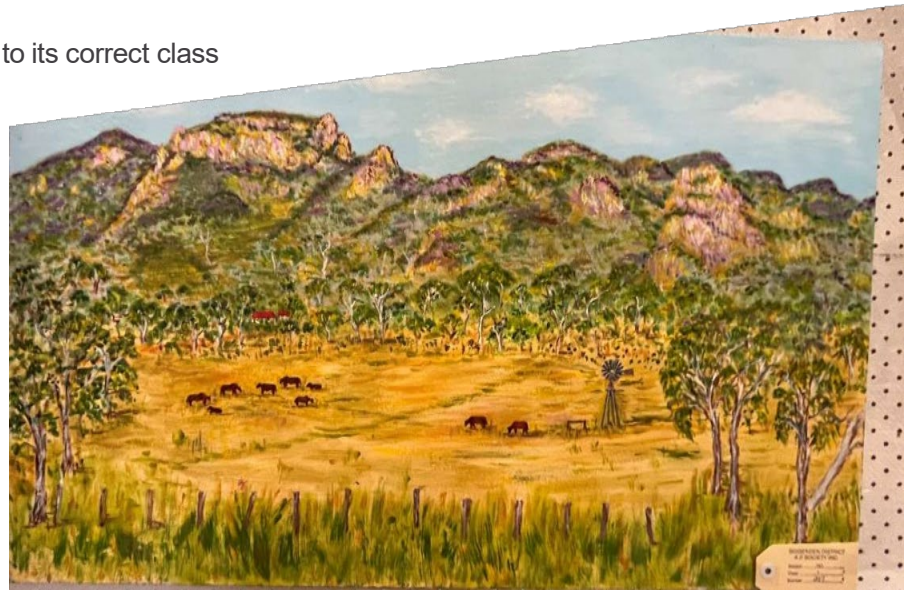
**PRIZE 1<sup>ST</sup> \$3 2<sup>ND</sup> \$2**

**PRIZE Champion Art & Craft \$20**

**PRIZE Individual Encouragement Award Classes 20-35 win \$10**

<b>STEWARD</b>	Mrs. Joanne Trigger	
<b>ENTRIES</b>	\$1.00	
<b>ENTRIES CLOSE ON:</b>	12PM, Wednesday 13 May 2026, exhibits on the table by 5PM Thursday 14 May 2026	
<b>DONORS</b>	Classes 20-35, sponsored by QCWA Biggenden Branch	
<b>CLASS General</b>	<ol style="list-style-type: none"> <li>1. Acrylic Paintings - Any Subject</li> <li>2. Black and White (pen &amp; Ink or pencil or charcoal)</li> <li>3. Woodwork</li> <li>4. Metalwork</li> <li>5. Leatherwork</li> </ol>	<ol style="list-style-type: none"> <li>6. Card Making (not stitched)</li> <li>7. Beadwork</li> <li>8. Painting - any other medium, not acrylic</li> <li>9. Diamond Dot Art</li> <li>10. Any Other Craft Article</li> <li>11. Revamped Small Furniture Item</li> </ol>
<b>CLASS Kindy – Grade 3</b>	<ol style="list-style-type: none"> <li>12. Any Subject (Acrylic, poster paint)</li> <li>13. Any Subject (Coloured pencil, felt pen, crayon)</li> <li>14. Any Other Medium or Combination Media (eg Collage)</li> <li>15. Black &amp; White (pen &amp; ink or pencil or charcoal- original)</li> </ol>	<ol style="list-style-type: none"> <li>16. Item made from Recyclable Items</li> <li>17. Any Other Craft Article</li> <li>18. Modern Art - including digital art</li> <li>19. Card Making – Stitched &amp; Not Stitched.</li> </ol>
<b>CLASS Grades 4-7</b>	<ol style="list-style-type: none"> <li>20. Any Subject (Acrylic, poster paint)</li> <li>21. Any Subject (Coloured pencil, felt pen, crayon)</li> <li>22. Any Other Medium or Combination Media (eg Collage)</li> <li>23. Black &amp; White (pen &amp; ink or pencil or charcoal- original)</li> </ol>	<ol style="list-style-type: none"> <li>24. Item made from Recyclable Items</li> <li>25. Any Other Craft Article</li> <li>26. Modern Art - including digital art</li> <li>27. Card Making – Stitched &amp; Not Stitched.</li> </ol>
<b>CLASS Grades 8-12</b>	<ol style="list-style-type: none"> <li>28. Any Subject (Acrylic, poster paint)</li> <li>29. Any Subject (Coloured pencil, felt pen, crayon)</li> <li>30. Any Other Medium or Combination Media (eg Collage)</li> <li>31. Black &amp; White (pen &amp; ink or pencil or charcoal- original)</li> </ol>	<ol style="list-style-type: none"> <li>32. Item made from Recyclable Items</li> <li>33. Any Other Craft Article</li> <li>34. Modern Art - including digital art</li> <li>35. Card Making – Stitched &amp; Not Stitched.</li> </ol>

- ▶ Exhibits to be shown at no more than one Biggenden Show.
- ▶ Pictures to be presented in a format to the exhibitor's discretion
- ▶ The name of the exhibitor must appear on the back of the exhibit only
- ▶ Speed painters to enter this section
- ▶ Stewards have the authority to relocate an entry to its correct class
- ▶ All craft must be made by the exhibitor.





# PHOTOGRAPHY | Section 10



**PRIZE 1<sup>ST</sup> \$3 2<sup>ND</sup> \$2**

**PRIZE Champion \$20 Spotlight Voucher Champion Junior \$10**

**PRIZE Individual Encouragement Award Classes 24-32 win \$10**

<b>STEWARD</b>	Ms. Gail Ahlstrom and Mrs. Del Hall	
<b>ENTRIES</b>	\$1.00	
<b>ENTRIES CLOSE</b>	12PM, Wednesday 13 May 2026, exhibits on the table by 5PM Wednesday 13 May 2026	
<b>DONOR</b>	<ul style="list-style-type: none"> <li>▶ Classes 24-32 &amp; sponsored by QCWA Biggenden Branch</li> <li>▶ Spotlight Bundaberg</li> </ul>	
<b>CLASS Open</b>	<ol style="list-style-type: none"> <li>1. Action / Sport</li> <li>2. Family Group</li> <li>3. Portrait or Child Study</li> <li>4. Sunset / Sunrise</li> <li>5. Domestic Pet or Pets</li> <li>6. Farm Scene</li> <li>7. Seascape View</li> <li>8. Wonders of Nature</li> <li>9. Baby to 18 months</li> <li>10. Biggenden Show</li> <li>11. Spider Web/s</li> <li>12. Animals or Birds</li> </ol>	<ol style="list-style-type: none"> <li>13. Insects</li> <li>14. Monochrome – Shades of One Colour</li> <li>15. One Tree, Shrub or Flower</li> <li>16. Funny Photo (with caption)</li> <li>17. Looking through a window (must show window frame)</li> <li>18. Photo Journalism (group of 4 photos telling a story)</li> <li>19. Reflection in water/mirror or other shiny surface</li> <li>20. Space</li> <li>21. Fishing</li> <li>22. Floods</li> <li>23. Silhouette</li> </ol>
<b>CLASS Junior – Under 16 Years of Age</b>	<ol style="list-style-type: none"> <li>24. Action / Sport</li> <li>25. Landscape View</li> <li>26. Animal or Birds</li> <li>27. One Tree, Shrub or Flower</li> </ol>	<ol style="list-style-type: none"> <li>28. Animal and Child</li> <li>29. Portrait – Family or Friend</li> <li>30. Farm Scene</li> <li>31. Sunrise / Sunset</li> <li>32. Insects</li> </ol>

- ▶ All photographs must be either 5" x 7" (12.5cm x 17.5cm) or 4" x 6" (10cm x 15cm). Larger photos will be refused.
- ▶ All photos are to be mounted on a separate piece of cardboard, with a min. 15mm and max 20mm border, excluding Class 18 - Group of 4 photos which are to be mounted together on one piece of card.
- ▶ Names are to be written on the back of all photos and backing card.
- ▶ All photos must not have been previously exhibited at a Biggenden Show.
- ▶ All photography must be the work of the exhibitor.
- ▶ All photography may be in colour or monochrome (black and white).
- ▶ All classes open to amateurs only.





# POETRY | Section 11

## THEME “Rural Communities”



**PRIZE 1<sup>ST</sup> \$3 2<sup>ND</sup> \$2**

**PRIZE Champion Poem \$10**

**PRIZE Individual Encouragement Award Class 2-6 wins \$10**

<b>STEWARD</b>	Mrs. Andrea Corfield
<b>ENTRIES</b>	\$1.00 Entries Close 12PM, Friday 15 May 2026, exhibits on the table by 4 PM Friday 15 May 2026
<b>DONORS</b>	<ul style="list-style-type: none"> <li>▶ In Memory of Barb Nelson</li> <li>▶ Classes 2-6 sponsored by QCWA Biggenden Branch</li> </ul>
<b>CLASSES</b>	<ol style="list-style-type: none"> <li>1. Prep Class</li> <li>2. Grades 1 – 3</li> <li>3. Grades 4 &amp; 5</li> <li>4. Grades 6 &amp; 7</li> <li>5. Grades 8 – 10</li> <li>6. Grades 11 &amp; 12</li> <li>7. OPEN</li> </ol>

- ▶ Poem must be the exhibitor's own work.
- ▶ Poems should be printed on one A3 or A4 size paper.
- ▶ Printed poem must be mounted on cardboard for stability.
- ▶ Exhibitor's name and year level must be clearly written on the back of the card used for mounting.

## COLOURING COMPETITION

<b>CLASSES</b>	<ol style="list-style-type: none"> <li>1. Ages 1 – 3 years</li> <li>2. Ages 4 – 6 years</li> <li>3. Ages 7 – 9 years</li> <li>4. Ages 10 – 12 years</li> <li>5. Ages 13 – 16 years</li> </ol>
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- ▶ Exhibits must be delivered to the show office by midday Friday the 15th May 2026
- ▶ Colouring Sheets may be collected from our Show Website/Facebook page or from J&J Motors and Poppy Laine
- ▶ Sheets will also be distributed to the individual schools
- ▶ Please DO NOT place them on a backing sheet or cardboard



# NEEDLEWORK | Section 12



PRIZE 1<sup>ST</sup> \$3 2<sup>ND</sup> \$2

PRIZE **Champion Exhibit** \$30 Spotlight Voucher **Most Points Section** \$10

PRIZE **Encouragement Award Class 2 wins** \$10 **Class 7 wins** \$10  
**Class 31 Wins** \$10 **Class 32 Wins** \$10

	Mrs. Glenda Leitis and Mrs Lynn Campbell	
ENTRIES	\$1.00	
	12PM, Thursday 14 May 2026, exhibits on the table by 5PM Thursday 14 May 2026	
DONOR	<ul style="list-style-type: none"> <li>▶ Class 2, Class 7, Class 30 &amp; Class 31 sponsored by QCWA Biggenden Branch</li> <li>▶ Champion exhibit donated by Spotlight Bundaberg</li> </ul>	
CLASS HANDKNITTING	1. Child's Garment (by aged 0-10) 2. Article/Garment (by 70+)	3. Adult's Garment 4. Any Other Knitted Item
CLASS CROCHET	5. Rug or Shawl 6. Dinner Mat, Table Centre or Doily	7. Article/Garment (by aged 70+) 8. Any Other Crocheted Item
CLASS MACHINE WORK	9. Adult's Garment 10. Child's Garment	11. Cushion 12. Hand Bag 13. Any Other Bag
CLASS QUILTING PATCHWORK QUILT / APPLIQUÉ	14. Quilt - Machine Quilted 15. Quilt - Professionally Quilted 16. Quilt / Wall Hanging - Hand Quilted 17. Wall Hanging - Machine Quilted	18. Table Runner - Machine Quilted 19. Patchwork / Paper piecing, any Item 20. Any Item featuring Machine Appliqué 21. Any Item featuring Hand Appliqué
BEADING	22. Knitted Item 23. Decoration of Any Type	
ANY OTHER NEEDLEWORK	24. Item of Hand Embroidery (e.g. Candle Wicking, Elizabethan, Ribbon, Brazilian, Bargello, Sashiko, Lace Darning) 25. Item of Fine Embroidery (e.g. Shadow Appliqué, Duchess Sets, Printed Embroidery, Cross Stitch) 26. Any other Item of Hand Sewing 27. Any other Soft Craft (e.g. Coat Hanger) 28. Combination of 2 or more Types of Work in one Item	29. One Person Exhibit: to be no less than 3 items and no more than 5 items of the same or different craft 30. Any Item made by Person 70 years or over 31. Any Item made by Person 16 years or younger 32. Any other Item of Handicraft 33. Textile Art 34. Stitched Cards 35. Oldest UFO (Unfinished Object)

- ▶ All exhibits must be the exhibitor's own work and completed within the last 3 years.
- ▶ To assist the Stewards, an envelope with the owner's name inside must be attached to back of article.
- ▶ Exhibits in open classes are not to compete in collections.
- ▶ Exhibits must be entered in One Class only.
- ▶ Duchess Sets count as one article and all crochet to be displayed on soft cardboard.
- ▶ Back of work must be accessible, with the exception of framed work.
- ▶ Definition: Garment – May be worn: Article – cannot be worn: Item – Can be either
- ▶ Exhibits must not have previously been entered in Biggenden Show – All Classes open to amateurs only

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## 3 Best Paper Flower Milk container | Section 13



PRIZE 1<sup>ST</sup> \$3 2<sup>ND</sup> \$2

STEWARD	Miss Sarah Bust
Entry Fees	\$1.00
ENTRIES	Entries Close 12PM, Friday 15 May 2026: exhibits on the table by 5PM Friday 15 May 2026
CLASSES	<ol style="list-style-type: none"> <li>1. Kindy/Daycare</li> <li>2. Primary School</li> <li>3. Highschool School</li> <li>4. Adults</li> </ol>

## LEGO | Section 14



PRIZE 1<sup>ST</sup> \$3 2<sup>ND</sup> \$2

THEME “ Farm Robots”

STEWARD	Mrs Moira Thompson
Entry Fees	\$1.00
ENTRIES	Entries Close 12PM, Friday 15 May 2026, exhibits on the table by 5PM Friday 15 May 2026
SIZE	Maximum Base size of an A4 page.
CLASSES	<ol style="list-style-type: none"> <li>5. Kindy and Day care</li> <li>6. Primary School Students</li> <li>7. High School Students</li> <li>8. Adult</li> </ol>





# Queensland Ag Shows

## Biosecurity Horse Health Declaration/Movement Record

Name of Event/Activity: \_\_\_\_\_ Date: \_\_\_\_\_

<b>OWNER OR PERSON IN CHARGE OF HORSE/S</b>					
FULL NAME:					
HOME ADDRESS:					
POSTAL ADDRESS:					
EMAIL:					
PHONE:		MOBILE:			
<b>PROPERTY OF ORIGIN OF HORSE/S</b>					
FULL ADDRESS: (if different to above)					
PIC NUMBER: (Property Identification Code)					
Event PIC NUMBER: (Property Identification Code)					
Destination PIC NUMBER: (Property Identification Code) if not returning to original PIC nominated above					
<b>DETAILS OF ALL HORSES BEING BROUGHT ONTO THE GROUNDS (USE ADDITIONAL SHEETS AS REQUIRED)</b>					
CLASS NO.	REGISTERED NAME	SEX	MICROCHIP/BRAND	CURRENT HVV Yes/No	ENTRY FEE \$

ENTRY FEES MUST ACCOMPANY THIS FORM. ENCLOSED TOTAL: \$

Are horses being stabled overnight at this event? YES NO

**Declaration by owner or person in charge of horse/s attending:**

I, \_\_\_\_\_ declare that the horse/s named above has/have been in good health, eating normally and not shown signs of illness during the last 3 days leading up to this event. I give my authorisation for the Event Organising Committee/Manager to call for veterinary inspection of the horse/s named above and in my care should they be showing signs of illness at any time during the course of the event. I agree to pay any veterinary fees incurred for the above mentioned horses as a result of this veterinary examination.

**I AGREE TO ENSURE THAT PRIOR TO ARRIVAL:**

- All horses will be shampooed, rinsed and allowed to dry, and their hooves will have been picked clean of all solid material and washed with shampoo.
- All vehicles and equipment accompanying the animals will be cleaned to remove all solid material that could contain disease agents, and then disinfected.

**I FURTHER DECLARE THAT:**

- The information contained in this Biosecurity Declaration and Movement Record is true and correct to the best of my knowledge.
- I agree to abide by all conditions that may be imposed at any time by the Event Organising Committee/Manager. I also agree to abide by and accept the regulations as printed in the schedule and make these entries subject to such regulations and rules of the committee.
- I acknowledge that in failure to comply, I may be directed to leave and my nominations will be forfeited.
- I acknowledge that decontamination and disinfection procedures may be required of me if instructed by the Event Organising Committee/Manager.
- All horses described above are free of cattle ticks before entering the event.
- I acknowledge that there is a possibility that horses might become infected with disease agents as a result of any movements and if necessary animals and premises will be placed on a restricted list in accordance with any legislation covering such occurrences including policies and procedures in effect at that time. I agree and acknowledge that the Manager/Event Organising Committee, it's State or National Affiliated bodies and their members are not in any way liable for any cost, expense, loss, damage, claim, action, proceeding or other liability incurred by or made against me as a result of any movement of horses to the Event/Farm.

**PLEASE COMPLETE THE CATTLE TICK RISK MINIMISATION REQUIREMENTS**

State the cattle tick risk minimisation requirements that have been met for horse/s entering the Event/Activity

<input type="checkbox"/>	From Cattle Tick Free Area of Queensland or from interstate
<input type="checkbox"/>	From Cattle Tick Infested Area of Queensland or from Infested Land and the Horse/s has been manually inspected and is tick free
<input type="checkbox"/>	No cattle, deer, bison and buffalo on the property of origin, or
<input type="checkbox"/>	Cattle, deer, bison and buffalo on the property of origin but horse/s isolated from other animals.
<input type="checkbox"/>	From Cattle Tick Infested Area of Queensland or from Infested Land and the Horse/s has been manually inspected and is tick free and have received a Chemical treatment
Treatment: _____ Method of Treatment: _____ (Spray) Date: _____	
<input type="checkbox"/>	From Cattle Tick Infested Area of Queensland or from Infested Land and the Horse/s is stable and groomed and must:
<ul style="list-style-type: none"> <li>Be led and tractable</li> <li>Be manageable</li> <li>Have been groomed regularly (daily) for a period of 35 days</li> <li>At all times, be kept a minimum of 10 metres from the nearest cattle, deer, bison and buffalo.</li> </ul>	

Signature

Date

NOTE: It is recommended to keep a copy of this form by the owner or person in charge of horse/s and event committee for a minimum of 5 years.



## Biggenden & District A&P Society (“the Show Society”)

NAME OF EVENT: ..... DATE/DURATION OF EVENT: .....

### Horse & Other Event Participant – Waiver, Release and Acknowledgement Form

► In this Waiver, Release and Acknowledgement Form “the Show Society” means and includes all affiliated entities; servants or agents of the Show Society; all employees of the Show Society; all members of the Show Society and all volunteers of the Show Society and/all affiliated entities.

► By participating in the Event:

1. I acknowledge that it is a condition of participating in the Event that I do so at my own risk. I accept all risks and release the Show Society and any person or body directly or indirectly associated with the Event, from all claims demands and proceedings arising out of or connected with my participation in the Event and indemnify them against all liability for all injury, loss or damage to myself or my property arising out of or connected with my participation in the Event. This release continues forever and binds all of my heirs, successors, executors, personal representatives and assigns.
2. I acknowledge that it is a condition of participating in the Event that the Show Society and any person or body directly or indirectly associated with the Event are absolved from all liability however arising from injury or damage to myself or my property howsoever caused arising out of participation in such activities whatsoever whether due to any negligent act, breach of duty, default and/or omission on the part of the Show Society and any person or body directly or indirectly associated with such activities or otherwise.
3. I acknowledge that any person participating in the Event is only allowed to do so on the distinct understanding that they do so at their own risk.
4. I acknowledge that participating in the Event may involve a real risk of serious injury or even death from various causes. I accept all risks necessarily flowing from participating in such activities.
5. I acknowledge that the Society relies on the information provided by me and state that all such information is accurate and complete.
6. I warrant that I am physically fit to participate in the Event and that I have not been advised otherwise by a qualified medical practitioner. I acknowledge that I must disclose any pre-existing medical or other condition that may affect the risk that either myself, or any other person will suffer injury, loss or damage.
7. I consent to receiving any medical treatment including ambulance transportation that the Show Society and any person or body directly associated with the Event think desirable as required during the Event.
8. I acknowledge that it is a condition of participating in the Event that I follow the instructions of the Show Society and any person directly or indirectly associated with the Event at all times. I indemnify and keep indemnified the Show Society and any person or body directly or indirectly associated with the Event from all claims, demands and proceedings arising out of or connected with a failure by me to comply with rules and/or directions given to me by the Show Society and any person or body directly or indirectly associated with the Event.
9. I declare that the horse/s in my care for the purposes of the Event have been in good health and not shown signs of any respiratory or other disease for at least five (5) days prior to the Event. I authorize any official connected with the Event to call for veterinary inspection of the horse/s in my care should they show signs of any respiratory illness and I agree to pay any fees associated with that veterinary inspection.
10. I declare that all horse equipment (tack, bridles, buckets and any other articles that have come into contact with equines) and the horse transport vehicle have been cleaned and disinfected before leaving the property of origin to come to this Event.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PRINT NAME IN FULL: \_\_\_\_\_ PHONE NO: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

### DECLARATION OF MINORS – UNDER 18 YEARS OF AGE

If you are under the age of 18 years on the Event Day, your parent or guardian must sign this declaration.

I certify that I am the parent/guardian of \_\_\_\_\_ who will be \_\_\_\_\_ years of age on the day of the Event and that he/she has trained for and has my consent to participate in the Event. I testify that I have read the above and acknowledge acceptance of the stated conditions on behalf of the minor specified above.

In consideration of the facilities provided to us, I myself, my executors, administrators and assigns and for the child/children/under age person/s (if applicable) absolutely release and discharge the Show Society and any person directly or indirectly associated with the Event from all claims, demands and proceedings arising out of or connected with participation in the Event that I or the child/children/underage person/s may suffer or sustain.

SIGNATURE OF PARENT/GUARDIAN: \_\_\_\_\_ DATE: \_\_\_\_\_

PRINT NAME IN FULL: \_\_\_\_\_

I ACKNOWLEDGE THAT I HAVE READ THIS FORM OR THAT IT HAS BEEN EXPLAINED TO ME. I FULLY UNDERSTAND ITS TERMS AND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT. I HAVE SIGNED THE DOCUMENTS FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT MADE TO ME AND INTEND MY SIGNATURE TO BE COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW.



# HORSE EVENTS ENTRY FORM

BIGGENDEN & DISTRICT AGRICULTURAL & PASTORAL SOCIETY INC.

EXHIBITOR NAME (BLOCK LETTERS) _____					
ADDRESS (BLOCK LETTERS) _____					
EVENT NO.	ENTRY FEE	EVENT NO.	ENTRY FEE	EVENT NO.	ENTRY FEE
			EVENT NO.		
<b>TOTAL INCL. GST</b>					

# CAMPING & HORSE STALL APPLICATION

BIGGENDEN & DISTRICT AGRICULTURAL & PASTORAL SOCIETY INC.

NAME (BLOCK LETTERS) _____			
ADDRESS (BLOCK LETTERS) _____			
PHONE		EMAIL	
NO. DAYS CAMPING		AMOUNT \$	
DATE		SIGNATURE	
<ol style="list-style-type: none"> <li>1. ALL Floats/Trucks for Horses/Cattle must ONLY enter via GATE in NETTE STREET.</li> <li>2. All Competitors must pay at the gate.</li> <li>3. Camping fee for the period of the Show is \$20.00 (incl GST) per site and an additional fee is payable for any extended period of camping. The period of the Show extends from Friday night 16 May 2025 to Sunday afternoon, 18 May 2025.</li> <li>4. All endeavours will be made to reserve a stall but no guarantee is assured, as stalls are limited.</li> <li>5. Return application with payment by Friday, 16 May 2025 to the Secretary, Biggenden Show Society, PO Box 81, Biggenden 4621</li> <li>6. No application will be accepted unless accompanied by the appropriate fee.</li> </ol>			







# 11 April TO 16<sup>th</sup> August 2026 QUEENSLAND SHOWS

## VISIT OTHER QUEENSLAND SHOWS!

- |                             |             |                             |                     |
|-----------------------------|-------------|-----------------------------|---------------------|
| ▶ 11 <sup>th</sup> April    | Gayndah     | ▶ 23 <sup>rd</sup> May      | Childers            |
| ▶ 18 <sup>th</sup> April    | Mount Perry | ▶ 27-29 <sup>th</sup> May   | Bundaberg           |
| ▶ 25/26 <sup>th</sup> April | Monto       | ▶ 30/31 <sup>st</sup> May   | Gin Gin             |
| ▶ 3 <sup>rd</sup> May       | Eidsvold    | ▶ 13 <sup>th</sup> June     | Teebar              |
| ▶ 8/9 <sup>th</sup> May     | Mundubbera  | ▶ 8-16 <sup>th</sup> August | Brisbane Exhibition |
| ▶ 16 <sup>th</sup> May      | Biggenden   |                             |                     |

